

PERMIT TO ENGAGE IN FISHERY OPERATIONS WITHIN THE
SOUTHWESTERN ALASKA FISHERIES RESERVATION

Permit No. 7-1924.

Alaska Packers Association.

Ugashik, Diamond "U" Cannery.

October 25, 1923.

A reservation designated as the Southwestern Alaska Fisheries Reservation having been created by the Executive Order of November 3, 1922, the Alaska Packers Association, whose home office is at San Francisco, California, is hereby authorized to operate its Diamond "U" plant for the canning and salting of salmon for commercial purposes at Ugashik, within Zone One of the Bristol Bay district of the said reservation, during the calendar year 1924, under the following conditions:

1. That in lieu of the fishery operations heretofore conducted by the Alaska Packers Association, the Red Salmon Canning Company and the International Packing Company off the mouth of the Ugashik River, by agreement a weir is to be constructed across the lagoon or river at the expense of the above-named companies, and distribution of the fish shall be effected at this weir under the supervision of the Bureau of Fisheries. Not to exceed fifty (50) per cent of the salmon which enter the river during 1924 shall be divided between the three companies on a ratio to be established by the Bureau of Fisheries. At least fifty (50) per cent shall be given unrestricted access to their spawning grounds for purposes of propagation.

2. That in view of the above provision as to catch of salmon no case limit is set on the pack of this cannery for the season of 1924.

3. That the company shall observe the existing laws and regulations for the protection of the fisheries of Alaska and for the administration of the said reservation (copies of which are attached hereto and the conditions of which are made a part of this permit), as well as those that may hereafter be enacted or promulgated for such purposes.

4. That this permit expires December 31, 1924, is not transferable, and is revocable at any time at the pleasure of the Secretary of Commerce.

S. B. DAVIS

Acting Secretary of Commerce.

*See Supplement
No. 7-A*